



**Snake River Valley Building Contractors Association**  
**1123 12<sup>th</sup> Avenue South \* Nampa, Idaho 83651 \* Phone 208-467-9276**

E-mail: [srvbca@qwestoffice.net](mailto:srvbca@qwestoffice.net)

**MEMBERSHIP APPLICATION**

Company \_\_\_\_\_ Owner(s) \_\_\_\_\_

Mailing Address \_\_\_\_\_

Street City State Zip

Street Address \_\_\_\_\_

Street City State Zip

Telephone \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

***Important: I would like to be notified of all SRVBCA information and functions by:***

Fax: \_\_\_\_\_ Or E-Mail: \_\_\_\_\_

You must sign the consent form that is attached to this membership application. For individuals we must have a signed consent per person before we can start notifying you.

Name(s) of employees who will be participating in the SRVBCA:

\_\_\_\_\_

Type of Business \_\_\_\_\_ Number of Homes Built Annually \_\_\_\_\_

Please provide us with your RCE# \_\_\_\_\_ Date issued: \_\_\_\_\_ Expiration date: \_\_\_\_\_

Class of membership applied for: (Check One)

\_\_\_\_\_ Builder Member \$505 per year \_\_\_\_\_ \$25 SRVBCA PAC \_\_\_\_\_ \$25 SRVBCA Legal Defense Fund TOTAL= \$555  
(PAC & Legal Defense Fund contributions are voluntary)

\_\_\_\_\_ Developer Membership \$505 per year \_\_\_\_\_ \$25 SRVBCA PAC \_\_\_\_\_ \$25 SRVBCA Legal Defense Fund TOTAL = \$555  
(PAC & Legal Defense Fund contributions are voluntary)

\_\_\_\_\_ Associate Membership \$450 per year \_\_\_\_\_ \$25 SRVBCA PAC \_\_\_\_\_ \$25 SRVBCA Legal Defense Fund TOTAL= \$500  
(PAC & Legal Defense Fund contributions are voluntary)

\$ \_\_\_\_\_ Will be donated to the Snake River Valley Building Contractors Foundation Inc. (Tax Deductible)

**PAC AND LEGAL DEFENSE FUND INFORMATION**

The SRVBCA maintains an active role in city, county, state and federal politics. To facilitate our abilities in the area, we maintain a Political Action Committee and Legal Defense Fund Committee are managed separately from the association itself. All funding of our political involvements are contingent on separate donations from members and other sources. The SRVBCA encourages each and every SRVBCA member to donate \$25 to the SRVBCA PAC and \$25 to the SRVBCA Legal Defense Fund.

List three business related reference: (Builder and Developer see Builder-Developer Application)

\_\_\_\_\_

I agree to abide by the By-Laws, Policies and Code of Ethics of the Snake River Valley Building Contractors Association to which this membership is directed, the National Association of Home Builders of the United States with which it is affiliated, and the Idaho Building Contractors Association with which it is affiliated.

A remittance of \$ \_\_\_\_\_ representing my annual membership dues in the SRVBCA, NAHB and IBCA accompanies this application.

Signature of applicant \_\_\_\_\_

Sponsored by \_\_\_\_\_

Return completed membership application to: 1123 12<sup>th</sup> Avenue South, Nampa, Idaho 83651



# CODE OF ETHICS

## WE AS MEMBERS OF THE NATIONAL ASSOCIATION OF HOME BUILDERS BELIEVE AND AFFIRM THAT:

Home ownership can and should be within the reach of every American family.

American homes should be well-designed, well constructed and well located in attractive communities with education, recreational, religious and shopping facilities accessible to all.

To achieve these goals, we pledge allegiance to the following principles and policies:

American homes should be built under the free American enterprise system.

Our paramount responsibility is to our customers, our community and our country.

Honesty is our guiding business policy.

High standard of health, safety and sanitation shall be built into every home.

Members shall deal fairly with their respective employees, subcontractors and suppliers.

As members of a progressive industry, we encourage research to develop new materials, new building techniques, new building equipment and improve methods of home financing, to the end that every home purchaser may get the greatest value possible for every dollars.

All sound legislative proposals affecting our industry and the people we serve shall have our informed vigorous support.

We hold inviolate the free enterprise system and the American Way of Life. We pledge our support to our associates, our local state and national associations and all related industries concerned with the preservation of legitimate rights and freedoms.

We assume these responsibilities freely and solemnly, mindful that they are part of our obligation as member of the Snake River Valley Building Contractors Association, The National Association of Home Builders and The Idaho Building Contractors Association.

If you agree to these goals—you should assume responsibility to insure their fulfillment by joining the Snake River Valley Building Contractors Association

I have read and agree to abide by the By-Laws and Code of Ethics of the Snake River Valley Building Contractors Association.

Signature: \_\_\_\_\_

I am aware that all builder members must be an approved member of the SRVBCA for one year on the date the Parade of Homes Contracts are due (March). The board of directors made a prevision after hearing a recommendation from the Parade of Homes Committee on February 4, 2003 that if a builder who has not been a member for the one-year requirement and wants to have a home in the parade they will be required to pay an additional fee on top the regular parade entry fee. All membership applications will be handled the same and approved by the board.

Signature: \_\_\_\_\_

I am aware that The Fall Preview of Homes requirement is that all builders must be an approved builder member by September the month the contracts are to be turned in.

Signature: \_\_\_\_\_



# Builder - Developer Application

Please attach General Reference Sheet

1. Check division applying for: (If any section does not apply to the division applied for check "not applicable")

Builder \_\_\_\_\_ Developer \_\_\_\_\_

<b>Applicant</b>			<b>Date of Birth</b>
<b>Address</b>	<b>City</b>	<b>Zip</b>	<b>Phone</b>
<b>Firm/Company Name</b>			
<b>Address</b>	<b>City</b>	<b>Zip</b>	<b>Phone:</b>
<b>Mailing address, if different:</b>			
Please provide us with your RCE# : _____			
Date issued: _____			
Expiration Date: _____			

2. Type of Business Organization

\_\_\_\_\_ Corporation \_\_\_\_\_ Partnership \_\_\_\_\_ Sole Proprietorship \_\_\_\_\_ Joint Venture  
*(If a joint venture or partnership, attach copy of joint venture or partnership agreement)*

3. Date application firm founded \_\_\_\_ / \_\_\_\_ / \_\_\_\_

4. List all principals or corporation officials:

(Chief Executive Officer) \_\_\_\_\_

Name/position \_\_\_\_\_

Name/position \_\_\_\_\_

Name/position \_\_\_\_\_

Name/position \_\_\_\_\_

5. Name(s) under which you build: \_\_\_\_\_

6. How long have you been in the construction business under your own name? \_\_\_\_\_ years.

7. How long have you been in the building industry? \_\_\_\_\_ years

Duties and responsibilities during this period

8. List three homes completed in the past twelve months. Must provide complete addresses and completed dates. (Builder Member applicant only):

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9. Have you conducted business as a builder in any other state? \_\_\_\_\_

10. Have you conducted business under a difference name? \_\_\_\_\_

If so please list: \_\_\_\_\_

11. Ever been suspended from FHA, VA or any license board?

\_\_\_\_\_ Yes \_\_\_\_\_ No

12. Ever been party to any law suit, judgment or bankruptcy in last seven (7) years:

\_\_\_\_\_ Yes \_\_\_\_\_ No

If so please explain:

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I, \_\_\_\_\_, authorize the listed business  
Print Name

references to release any pertinent information, to the Snake River Valley Building Contractors Association.

Only completed applications will be considered for membership

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Applicant: \_\_\_\_\_ **Business References**

Please supply names and addresses of at least six suppliers, subcontractors, or companies who are familiar with your work and how you conduct your business. If any section does not apply to your business check: *"not applicable"*.

1. Business you have traded with for more than six months:

Lumber Address	# of years City	Phone State	ZIP
			____ not applicable

Material Address	# of years City	State	Phone ZIP
			____ not applicable

Subcontractor Address	# of years City	State	Phone ZIP
			____ not applicable

Subcontractor Address	# of years City	State	Phone ZIP
			____ not applicable

Subcontractor Address	# of years City	State	Phone ZIP
			____ not applicable

Title Company Address	# of years City	State	Phone ZIP
			____ not applicable

Lending Institution Address	# of years City	State	Phone ZIP
			____ not applicable

Other Address	# of years City	State	Phone ZIP
			____ not applicable



## IMPORTANT NOTICE

### To All Members of the Snake River Valley Building Contractors Association:

The Federal Communications Commission has established new rules for faxing and e-mails. For this reason, we now need your written permission to continue to fax and or e-mail to you special preferred membership offerings, functions and meeting notifications. We know that you depend on notifications from the Snake River Valley Building Contractors Association through out the year that pertain to the building industry and your association.

To continue receiving these valuable notifications, simply complete the information below and fax it back to our office at 208-467-1789.

## FOR COMPANY/ORGANIZATION CONSENT

Name of company providing consent:

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Fax number(s) for which consent is bring provided:

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E-mail address for which consent is bring provided:

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I understand that by providing the fax number(s) and e-mail address above, on behalf of the company/organization specified above, I am authorized to and hereby consent for the company/organization to receive faxes sent by or on behalf of Snake River Valley Building Contractors Association, Snake River Valley Building Contractors Foundation Inc. and Snake River Valley Building Contractors Pac.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

## FOR INDIVIDUAL CONSENT:

Name of company and the person providing consent:

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Fax number(s) for which consent is bring provided:

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E-mail address for which consent is bring provided:

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I understand that by providing the fax number(s) and e-mail address above, I hereby consent to receive faxes and e-mails sent by or on behalf of Snake River Valley Building Contractors Association, Snake River Valley Building Contractors Foundation Inc. and Snake River Valley Building Contractors Pac.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

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## SRVBCA Membership Dues

The IBCA Legal Defense Fund was created to provide legal assistance funding for IBCA and its members through affiliated local associations. This includes litigation, regulatory or otherwise statewide or local issues. The 2009-2010 dues schedule ensures SRVBCA ongoing commitment to the IBCA Legal Defense Fund of \$35 per member. Thank you for your continuing membership.

Your dues support the building industry at the local, state and national levels:

NAHB Dues	\$150
IBCA Dues	\$120
IBCA Legal Defense Dues	\$ 35
SRVBCA Builder/Developer Dues	\$200 <b>Total Builder Dues \$505</b>
SRVBCA Associate Dues	\$145 <b>Total Associate Dues \$450</b>
Voluntary contribution to SRVBCA Legal Defense Fund	\$25
Voluntary contribution to SRVBCA Political Actions Fund	\$25

### Payment options available

We are happy to offer the following payment options, which may ease your continuing dues obligation. Your membership renewals dues are up for renewal (invoice enclosed) and you may begin payments via credit card on your next year's dues obligation in three monthly payments or pay your dues in full. . Return this form now to begin this easy and convenient payment plan.

Builder Member     Associate Member     Developer Member  
 Yes I would like to contribute to the SRVBCA Legal Defense Fund for additional \$25  
 Yes I would like to contribute to the SRVBCA PAC for additional \$25

Payment in full \_\_\_\_\_  
 Automatic credit card payments for three months: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Company \_\_\_\_\_

Contact Person \_\_\_\_\_

### Credit Card Payment

Please charge my annual dues on the following credit card: MC \_\_\_ Visa \_\_\_ Expiration Date \_\_\_/\_\_\_

Number \_\_\_\_\_ Name as on the card \_\_\_\_\_

Signature \_\_\_\_\_

**Please Note: The SRVBCA must receive your dues in full in order to send the respective dues to NAHB and IBCA and before you become a member in good standing. All money is non refundable.**